| FY | | JOINT AGREEMENT ADMINISTRAT | JOINT AGREEMENT ADMINISTRATOR NAME | | | | RICT NAME | Ē | | EXPENDITURE WORKSHEET | | | |
|-----------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------|-----------------------------------------------------|------------------------|---------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------|
| EXPEN | DITURE REPO | RT CUMULATIVE EXPENDITURES | CUMULATIVE EXPENDITURES MEMBER CONTACT THROUGH DATE | | | MEMBER TELEPHONE NUMBER | | R MEMBER FAX | MEMBER FAX NUMBER | | EXI ENDITORE WORRONEET | | |
| SUBMIS | SSION DATE | THROUGH DATE | | | | | | | | | | Program: | |
| LINE | FUNCTION NUMBER (1) | EXPENDITURE ACCOUNT (2) | | SALARIES BENEI (3) (4) | | FITS SERVICES | | RVICES | SUPPLIES AND MATERIALS (6) | CAPITAL OUTLAY** (7) | OTHER OBJECTS (8) | NON-CAP. EQUIPMENT** (9) | TOTAL (11) |
| | | | ** | | 100s) (Obj. 2 | | (Ot | (Obj. 300s) | (Obj. 400s) | (Obj. 500s) | (Obj. 600s) | (Obj. 700s) | <u> </u> |
| 1 | 1000 | Instruction | | | | | | | | | | | |
| 2 | 2110 | Attendance & Social Work Services | | | | | | | | - | | | |
| 3 | 2120 | Guidance Services | | | | | | | | | | | |
| 4 | 2130 | Health Services | | | | | | | | | | | |
| 5 | 2140 | Psychological Services | | | | | | | | - | | | |
| 6 | 2150 | Speech Pathology & Audiology Services | | | | | | | | - | | | |
| 7 | 2210 | Improvement of Instruction Services | | | | - | | | | - | | | |
| 8 | 2220 | Educational Media Services | | | | | | | | - | | | |
| 9 | 2230 | Assessment & Testing | | | | ļ | | | | - | | | |
| 10 | 2300 | General Administration | | | | ļ | | | | - | | | |
| 11 | 2400 | School Administration | | | | | | | | - | | | |
| 12 | 2510 | Direction of Business Support Services* | | | | | | | | | | | |
| 13 | 2520 | Fiscal Services* | | | | | | | | | | | |
| 14 | 2530 | Facilities Acquisition and Construction** | | | | | | | | | | | |
| 15 | 2540 | Operation & Maintenance of Plant Services | | | | | | | | | | | |
| 16 | 2550 | Pupil Transportation Services | | | | | | | | | | | |
| 17 | 2560 | Food Services | | | | | | | | | | | |
| 18 | 2570 | Internal Services* | | | | | | | | | | | |
| 19 | 2610 | Direction of Central Support Services | | | | | | | | | | | |
| 20 | 2620 | Planning, Research, Development & Evaluation | | | | | | | | | | | |
| 21 | 2630 | Information Services | | | | | | | | | | | |
| 22 | 2640 | Staff Services* | | | | | | | | | | | |
| 23 | 2660 | Data Processing Services* | | | | | | | | | | | |
| 24 | 2900 | Other Support Services | | | | | | | | | | | |
| 25 | 3000 | Community Services | | | | | | | | | | | |
| 26 | 4000 | Payments to Other Districts or Government Unit | ts | | | | | | | | | | |
| 28 | Total Direct Co | osts | | | | | | | | | | | |
| 29 | Approved Indi | irect Costs x% | | | | | | | | | | | |
| 30 | TOTAL EXPENDITURES | | | | | | | | | | | | |
| 31 OUTSTANDING OBLIGATIONS \$ RETURN TO COOPERATIVE ADMINISTRATOR WHEN COMPLETED AND SIGNED. | | | | | | | * If expenditures are shown, the indirect cost rate cannot be used. ** In no instances can Capital Outlay, Non-Capitalized Equipment, or Facilities Acquisition and Construction Services be included in the indirect cost application. *** Pre-payments are disbursements made in the prior year project applied to the current year project Line 31 includes pre-payments. | | | | We the undersigned, hereby certify that the foregoing statements are true to the best of our knowledge and belief. Signature of District Superintendent OR Agency Administrator Date | | |